

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା
 ପ୍ରଦାନ କରାଯାଇଥିବା
 ନିର୍ବାଚନ ପତ୍ର, 1950
 ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ
 ଦ୍ଵାରା କରାଯାଇଥିବା
 ନିର୍ବାଚନ ପତ୍ର



ଓଡ଼ିଶା ଆଡ଼ିଶା **ORISSA**
 Date **5/3/22**
 Time **1 PM**

Please affix your recent passport size photograph here
07AA 311803

AFFIDAVIT TO BE FILED BY CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. **7** of **Kotpad** NAC/Municipality/Municipal corporation for the office of councillor /corporator/

OR **Kotpad** NAC/Municipality/Municipal corporation for the office of Chairperson /Mayor

(Strike out whichever is not applicable)

I **Prasant Majhi** son/daughter /wife **Sibi Majhi**
 Of **Belema street Kotpad** Aged **31** years,
 resident of **Belema street, Kotpad, P.O: Kotpad** (mention full postal address), a candidate at the above election , do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Indian National Congress** Name of the political Party / am contesting as an independent candidate (strike out which ever is not applicable)
- (2) My name is enrolled in **N.A.C, Kotpad** (Name of the word No **5** Municipality/Municipal corporation), at serial No **466** in Booth No **6**
- (3) My contact telephone number (s) is are and my e- mail id (if any) is and my social media account(s) (if any) is are

(i).....
 (ii).....

PRASANT MAJHI

Please affix your recent
passport size photograph
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. _____ of _____ NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I.....son/daughter/wife
of.....Aged..... years,
resident of.....(mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in.....(Name of the
Ward No____ Municipality/ Municipal Corporation), at Serial No.....in Booth
No.....

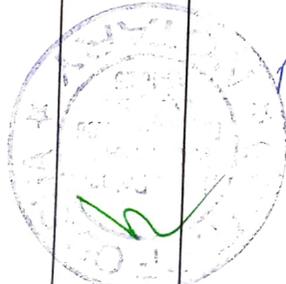
(3) My contact telephone number(s) is/are.....and my e-
mail id (if any) is..... and my social media account(s) (if any)
is/are

(i).....

(ii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Prasanta Majhi Self	GeedM 7305A		
				(i)
				(ii)
	76540001 00049871 PNB	NO	NO	(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
	NO	NO	NO	(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
	NO	NO	NO	(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
	NO	NO	NO	(iii)
				(iv)
				(v)



5.	Dependent 2	NO	NO	NO	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	NO	NO	NO	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

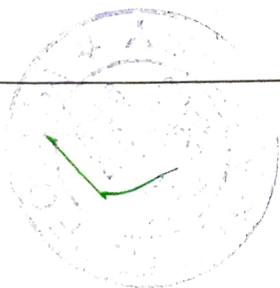
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
-----	---	----	----	----



b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
d)	Brief description of offence	NO	NO	NO
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases,
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	NIL	NIL	NIL	NIL	NIL

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

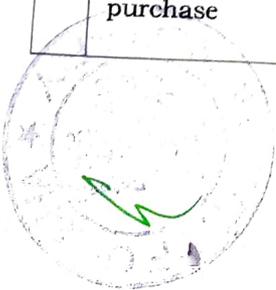
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	0

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

0) Details of profession or occupation:

- (a) Self..... *MF*
- (b) Spouse..... *MF*



(10A) Details of source(s) of income:

- (a) Self..... *MF*
- (b) Spouse..... *MF*

(C) Source of income, if any, of dependents..... *MF*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *MF*
- (b) details of contracts entered into by spouse..... *MF*
- (c) details of contracts entered into by dependents..... *MF*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *MF*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *MF*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

..... *Passed the VII class Govt. Boys High school.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Kotpad*..... this the..... *4th*..... day of..... *March 2022*

Witnesses:

Ranga Nath Halha

Advocate, Kotpad

Pradyumn
11 March 197

DEPONENT

4/3/22
Kotpad-764058

भारतीय गैर न्यायिक

TWO RUPEES

TWO RUPEES

Rs.2



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ORISSA
Date 5/3/22
Time 1:41 PM

07AA 311787

BEFORE THE NOTARY PUBLIC, KOTPAD
AFFIDAVIT

I Prasant Majhi aged about 31 years S/O, D/O, W/O
Sibbo Majhi permanent resident of word No- ,
Kotpad , Post Kotpad ,P.S. Kotpad in the district of Koraput , Odisha do hereby
solemnly affirm and declare following on oath as follows-

- 01. That I am a deponent of this affidavit as such well acquainted with the facts of this affidavit.
 - 02. That I am not more than one spouse living and I have no more than two children.
- That I am swearing this affidavit to file it before the Election Officer , N.A.C, Kotpad in the ongoing N.A.C. Election.

I do hereby declare that the above contents of this affidavit are true to the best of my knowledge, belief and information and I have concealed nothing therein.

Identified by

Advocate, Kotpad

[Signature]

Prasant Majhi
4th March 2022

PRASANT MAJHI
DEPONENT